

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

November 30, 2008

John 10:1-10

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Door - John 10:1; **θύρα** (thura) : a door. Matthew 6:6; 27:60, 'and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed'; 28:2; John 10:1, 2, 7, 9; 18:16; 20:19, 26 *

Sheepfold – John 10:1; **αὐλή** (aulay) : in Homer, an open courtyard in front of a house. An enclosure in which to hold cattle; a sheepfold. John 10:1,16. The court or courtyard around which a house of that day was built. Matthew 26:3, 'Then the chief priests, the scribes,* and the elders of the people assembled at the palace of the high priest, who was called Caiaphas', 58, 'But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end', 69; Mark 14:54,66; 15:16; Luke 11:21; 22:55; John 18:15; courtyard of the temple, Revelation 11:2, 'But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months'.

Shepherd - John 10:2; **ποιμήν** (poimayn): a shepherd. Matthew 9:36; 25:32; 26:31; Mark 6:34; 14:27; Luke 2:8, 15, 18, 20; John 10:2, 11, 12, 14, 16; Hebrews 13:20; I Peter 2:25; Ephesians 4:11.*

Doorkeeper – John 10:3; **θυρωρός** (thuroros): a door-keeper, porter. Mark 13:34, 'It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch'; John 10:3; 18:16, 'But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in', 17. *

Illustration – John 10:6; **παροιμία** (paroimia): a wayside saying, a byword, maxim, proverb. II Peter 2:22, 'But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire'. A parable, allegory. John 10:6, 'Jesus used this illustration, but they did not understand the things which He spoke to them'; 16:25, 'These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father', 29, 'His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech!"*

* All References in the Greek New Testament

Then Jesus said again to them, Truly I say to you that I AM the door of the sheep. All, as many as came before me, are thieves and robbers, but the sheep did not listen to them. I AM the door; through me, if any one should enter, he shall be saved, and shall go in and out, and shall find pasture. **Gospel According to John 10:7-9**

Εἶπεν οὖν πάλιν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγὼ εἰμι ἡ θύρα τῶν προβάτων, πάντες ὅσοι ἤλθον πρὸ ἐμοῦ, κλέπται εἰσὶ καὶ λησταί· ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα. ἐγὼ εἰμι ἡ θύρα· δι' ἐμοῦ ἐάν τις εἰσέλθῃ, σωθήσεται, καὶ εἰσελεύσεται καὶ ἐξελεύσεται, καὶ νομὴν εὐρήσει.
ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 10:7-9
