

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

August 17, 2008

John 7:39-53

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

The Spirit - John 7:39; τὸ πνεῦμα (to pneuma): 'the Spirit'. See Romans 8:9, Spirit of God, Spirit of Christ. See John 14: 16-17 and compare :25. I Corinthians 2:10-14; 3:16. II Corinthians 1:22; Ephesians 1:13, 'sealed'. Galatians 3:2; 4:6.

Not Yet Glorified - John 7:39; οὐδέπω ἔδοξασθή from δοξάζω (doxadzo): glorify, praise, clothe with splendor. John 8:54; 12:16, 'when He was glorified', :23; 17:5, 'the glory I had with You before the world was'; 20:11-17; Acts 1:9-11. Compare Philippians 2:5-11.

The Prophet - John 7:40; ὁ προφήτης (ho prophaytas): 'the prophet' (note the word 'the' pointing to a specific prophet). Compare Deuteronomy 18:15-19 (although in these references 'a' prophet. The GNT references 'the' prophet point back to this mention of 'a' prophet by Moses). See Luke 7:15-16 (a prophet). John 1:21 John said the he was not 'the prophet', also :25. In John 4:19, the woman at the well called Jesus 'a prophet'. But in 6:14 when they saw the baskets full after the feeding of the 5,000 they said 'This is truly 'the prophet' who is to come into the world'. Also 7:40. In Acts 3:22-23, Peter refers to Jesus as 'the prophet' that Moses spoke about. Stephen quoted the same in Acts 7:37.

The Messiah (Christ) - John 7:41; ὁ χριστός (ho christos): The Messiah. Normally translated as 'the Christ', there are many indications that when we see ὁ χριστός (ho christos) in the Greek, it should be rendered 'the Messiah'. See John 1:41 and 4:25 where John indicates that χριστός means Messiah. Note how the Pharisees & others use the word as 'Messiah'. Matthew 2:4; 16:13-16 (Peter), 20 (Jesus); 26:63 (High Priest); Mark 8:29 (Peter); 12:35 (Jesus); 14:61 (High Priest); Luke 3:15 (the people); 9:20 (Peter); 20:41 (Jesus); 22:67 (the Elders); 23:35; 24:36, 46; John 1:20, 25, 41 (4:25, 29); 7:26, 27, 31, 41, 42; 10:24; 11:27; 12:34; 20:31; Acts 2:18 (Peter); 8:5 (Philip); 9:22 (Paul); 17:3 (Paul); 18:5 (Paul), 28 (Paul); 26:23 (Paul).

Schism - John 7:43; σχίσμα (schisma): dissension, division. John 7:43; 9:16; 10:19; 1 Corinthians 1:10; 11:18; 12:25. Also a physical tear, as in cloth. Matthew 9:16; Mark 2:21.*

Deceived - John 7:47; πεπλάνηθε from πλανάω (plano): to cause to wander or lead astray, deceive; in the passive (the subject receives the action), to go astray, to wander, to be lead astray, to err, to be deceived. Matthew 22:29; Mark 12:24, 27; Luke 21:8; John 7:47; II Timothy 3:12; Titus 3:2. Warning to not be led astray, I Corinthians 6:9; 15:33; Galatians 6:7.

* All References in the Greek New Testament

The servants answered, 'Never at any time has any man spoken as this man'. Then the Pharisees answered them, 'Have even you been deceived?' **Gospel According to John 7:46-47**

ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος.
ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε; **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ
7:46-47**
