

# Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

August 3, 2008

John 7:25-31

## How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

**This** - John 7:25; οὗτος (houtos): This one'. See GNTSH July 20, 2008

**Seek** - John 7:25; ζητέω (dzayteo): seek , seek for. See GNTSH July 27, 2008

**Boldly** - John 7:26; παρρησία (parraysia): freedom of speech, plainness, openness, freedom in speaking. Acts 4:13, 'Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus'; II Corinthians 3:12, 'Seeing then that we have such hope, we use great boldness of speech'. Adverbially , freely, openly, plainly, Mark 8:32, 'And He spoke this word openly.'; John 7:13, 'However, no one spoke openly of Him for fear of the Jews', 26, 'But look, He speaks boldly, and they say nothing to Him'; 10:24, 'Then the Jews surrounded Him and said to Him, How long do You make us doubt? If you are the Messiah, tell us plainly'; 11:14; 16:25, 29; 18:20; Acts 2:29; 4:29,31; 28:31; Ephesians 6:16.

The Christ - John 7:26; ὁ Χριστός (ho Christos): when used with the article (the word 'the' - ho ὁ), especially in the Gospels, means Messiah; see John 1:41, 'We have found the Messiah (which is translated Χριστός (Christos) Christ)'; 4:25, 'I know that Messiah comes (who is called Χριστός (Christos) Christ)'.  
**Cried Out** - John 7:28; κράζω (kradzo): to croak, scream, cry out. Mark 5:5; 9:26; 15:39; Luke 9:39. Cry out with a loud voice. Mark 10:48; Luke 18:39. During a session of teaching publically, John 1:15, 'John bore witness and cried out, saying, This was He of whom I said, He who comes after me is preferred before me, for He was before me'; 7:28; Romans 9:27. In John Jesus 'cried out' also in 7:37, 'On the last day... Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink'; and 12:44, 'Then Jesus cried out and said, He who believes in Me, believes not in Me but in Him who sent Me'.

**Sent** - John 7:28; πέμπω (pempo): See 'Him Who sent Me' GNTSH June 15, 2008.

**Take** - John 7:30; πιάζω (piadzo): to lay hold of, seize, capture, apprehend. John 7:30, 'Then they sought to take Him; but no one laid hands on Him, because His hour had not yet come', 32, 44; 8:20; 10:39; 11:57; 21:3, 10; Acts 3:7; 12:4; II Corinthians 11:32, 'In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to apprehend me'; Revelation 19:20.\*

\* All References in the Greek New Testament

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Then Jesus cried out while teaching in the temple, saying, Yet you know Me, and you know where I am from; yet I have not come from myself, but the one who sent me is true, whom you do not know. I know Him, because I am from Him and He sent Me. **Gospel According to John 7:28-29**

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ἔκραξεν οὖν ἐν τῷ ἱερῷ διδάσκων ὁ Ἰησοῦς καὶ λέγων· Καμὲ οἴδατε, καὶ οἴδατε πόθεν εἰμί· καὶ ἀπ' ἐμαντοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε· 29 ἐγὼ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι καὶ κείνός με ἀπέστειλεν. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 7:28-29**

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