

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

July 27, 2008

John 7:1-24

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Walked - John 7:1; **περιπατέω** (peripateo): walk about, walk around. John 1:36, 'And looking at Jesus as He walked, he said, Behold the Lamb of God'; 5:8, 'Jesus said to him, Rise, take up your bed and walk', 9, 11, 12; 7:1, 'After these things Jesus was walking in Galilee; for He did not want to walk in Judea, because the Jews were seeking to kill Him'; Also, Romans 6:4, 'that just as Christ was raised from the dead by the glory of the Father even so we also should walk in newness of life'; Galatians 5:16, 'This I say then, Walk in the Spirit, and you shall not fulfill the lust of the flesh'.

Sought - John 7:1; **ζητέω** (dzayteo): seek, seek for. Matthew 7:7, 8; Luke 11:9, 10; John 7:1. Metaphorically, to seek with one's mind, by thinking; search after, inquire into. Mark 11:18; Luke 12:29; John 16:19. Seek after, strive after, desire. Matthew 12:46; Mark 12:12; Luke 9:9; John 5:18; Colossians 3:1.

Tabernacles - John 7:2; **σκηνοπηγία** (skaynopaygia): the setting up of tents or dwellings. Only here (John 7:2) in the Greek New Testament. But see in the Old Testament, Deuteronomy 16:16; 31:10; Zachariah 14:16, 18, 19.

His brothers - John 7:3; **οἱ ἀδελφοὶ αὐτοῦ** (hoi adelphoi autou): the (half) brothers of Jesus. In John 2:12 we read, 'After these things He went down into Capernaum, and His mother, and His brothers, and His disciples'. In John, before 7:3, we read mostly about **οἱ μαθηταί** (hoi mathytai) His disciples. John 2:2, 17, 22; 3:22; 4:1, 2, 8, 27, 31, 33; 6:3, 8, 12, 16, 22, 24, 60, 61, 66. Then, here in 7, we see His brothers. They try to make Him go to Judea where the Jews are seeking to kill Him. In 7:5 we read that His brothers 'did not even believe in Him'. What does this tell us about His brothers?

Time - John 7:6; **καιρός** (kairos): due measure, fitness, proportion. Of time, in the sense of a fixed and definite period, time season. In John, only here and verse 8. 7:6, 'Then Jesus says to them, My time is not yet present, your time is always ready'; 8, 'You go up to this feast. I am not yet going up to this feast, for My time is not yet fulfilled'. See also, Acts 1:7.

* All References in the Greek New Testament

The Jews were amazed, saying, How does this one know letters having not been taught? Then Jesus answered them and said, My teaching is not mine, but the one who sent me.

Gospel According to John 7:15-16

ἐθαύμαζον οἱ Ἰουδαῖοι λέγοντες· Πῶς οὗτος γράμματα οἶδε μὴ μεμαθηκώς; ἀπεκρίθη οὖν αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν ἐμῆ, ἀλλὰ τοῦ πέμψαντός με· **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 7:15-16**
