

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

June 15, 2008

John 5:24-30

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Him who sent me - John 5:24; τῷ πέμψαντι με (to pempstanti me): 'the one who sent me'. The root word is πέμπω (pempo), I send. Of the 79 times this word is used in the Greek New Testament 4 are in Matthew, one in Mark, 10 in Luke, 32 times in John, 11 times in Acts, 15 times in the Epistles of Paul, one in Peter, 5 times in Revelation. The concept of the Father sending the Son is central to this word's use in John. In John 4:34 Jesus says that he 'shall do the will of the one who sent me' In 5:23, 'the one not honoring the Son does not honor the Father who sent him; 5:24, 'the one hearing my word and believing in the one who sent me has life eternal'; 5:30, 'I do not seek my own will, but the will of the one who sent me'; :37, 'the Father who sent me, has testified concerning me'; 6:38, 'I came down from heaven not that I should do my own will, but the will of the one who sent me'; 6:44, 'no one is able to come to me unless the Father who sent me draws him'; 7:16, 'My teaching is not mine, but is from the one who sent me'; 7:18, 'the one seeking the glory of the one who sent him, this one is true (real) and there is no unrighteousness in him'; 7:28, 'the one who sent me is true (real), whom you do not know'; 7:33, 'yet a little while I am with you and then I go to the one who sent me'; 8:16, 'because I am not alone, but I and the one who sent me'; 8:18, 'I am the one testifying concerning myself and the Father who sent me testifies concerning me'; 8:26, 'I have much to say and judge concerning you, but the one who sent me is true'; 8:29, 'the one who sent me is with me, he has not left me alone'; 9:4; 12:44, 45, 49; 13:16,20; 14:24, 26; 15:21, 26, 'whenever the comforter should come, whom I shall send to you from the Father'; 16:5, 7; 20:21, 'just as the Father has sent me, I also send you'.

And now is - John 5:25; καὶ νῦν ἔστιν (kai nun estin): νῦν (nun) 'now' is used 147 times in the Greek New Testament, 27 times in John. Properly now, the present time as opposed to the past, it can also be used to indicate logically 'now' as opposed to 'then', logical sequence. In John 2:8 Jesus says about the water pots, 'draw some out now, and take it to the master of the feast'. In 4:18 to the woman at the well, he says 'for you had five men and now whom you have is not your husband'. 5:25, 'an hour is coming and now is', indicating the hour has arrived in the 'here and now'. In 8:11, he says concerning the woman taken in adultery, 'nor do I condemn you. Go and from this time (now) sin no more'. In 8:40 he says to the Pharisees, 'and now you are seeking to kill me, a man who has told you the truth which I have heard from the side of God'. See also 8:52; 9:21; 9:41; 11:8; 12:27; 12:31; 13:31; 13:36; 14:29; 15:22; 15:24; 16:5; 16:22, 29, 30; 17:5, 7, 13; 18:36; 21:10, 'bring me some of the fish which you just now caught'.

* All References in the Greek New Testament

Surely, Surely I say to you that the one who hears my word and believes in the one who sent me has life eternal and does not come into judgment, but has passed out of the death into the life.

Gospel According to John 5:24

ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με ἔχει ζωὴν αἰώνιον, καὶ εἰς κρίσιν οὐκ ἔρχεται, ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν.

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 5:24
