

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

May 18, 2008

John 4:43-54

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Cana - John 4:46; **Κανά** (kana): Cana of Galilee. John 2:1, 11; 4:46; 21:2. This city is not spoken of anywhere else in scriptures, nor in any other contemporary literature. It is supposed that it is the modern Kfar Kana which is about 4.4 miles northeast of Nazareth in Galilee at a higher elevation than Capernaum. That is why Jesus was requested to 'come down' to Capernaum. See 'Come down' below. *

Nobleman - John 4:46; **βασιλικός** (basilikos): royal, belonging or pertaining to a king. 'Land', Acts 12:20, 'because their country (land) was supplied with food by the king's (land)'; 'clothes', Acts 12:21, 'and on a set day Herod, arrayed in royal apparel, sat on his throne and gave an oration to them'; 'law', James 2:8, 'If you really fulfill the royal law according to the scripture, You shall love your neighbor as yourself, you do well'; 'a person in the service of a king, a minion, John 4:46, 49.*

Sick - John 4:46; **ἀσθενέω** (astheneo): to be weak, feeble. Acts 20:35; Romans 8:3; II Corinthians 11:21; 12:10; 13:4, 9. Used with **πίστις** (pistis - persuasion) 'weak in persuasion (or conviction)', Romans 4:9; 14:1; also Romans 14:2, 21; I Corinthians 8:11-12; II Corinthians 11:29; 13:3. Of bodily disability, to be sick. Matthew 25: 36, 39; Luke 4:40; John 4:46; 5:3, 7, 13; 11: 1, 3, 6; Acts 9:37; Philippians 2:26, 27; II Timothy 4:20; James 5:14; plural 'the sick ones', Matthew 10:8; Mark 6:56; Luke 9:2; Acts 19:12.*

Had come - John 4:47; **ἦκω** (hayko): to have come, to have arrived, to be present. Matthew 8:11; 23:36; 24:4, 50; Mark 8:3; Luke 12:46; 3:29; 15:27; 19:43; John 2:4; 4:47; 6:37; 8:42; Romans 11:26; Hebrews 10:7, 9, 37; II Peter 3:10; I John 5:20; Revelation 2:25; 3:2, 3, 9; 15:4; 18:8.*

Come down - John 4:47; **καταβαίνω** (katabaino): to go or come down. Here indicating that since Jesus was in Cana the request for was him to 'come down' to Capernaum on the shore of the sea of Galilee. It was common in the scriptures to 'go up' to a place that was of a higher elevation and 'go down' to the lower elevation. When people went to Jerusalem, they 'went up' since Jerusalem is about 2,500 feet above sea level, whether they were going east, west, north or south to Jerusalem.

* All References in the Greek New Testament

Jesus then came into Cana of Galilee where he made the water wine. And there was a certain nobleman whose son was sick in Capernaum. After he heard that Jesus had come out of Judea into Galilee, he went away to him and asked him to go down and heal his son, for he was about to die.

Gospel According to John 4:32, 34

Ἦλθεν οὖν πάλιν ὁ Ἰησοῦς εἰς τὴν Κανᾶ τῆς Γαλιλαίας, ὅπου ἐποίησε τὸ ὕδωρ οἶνον. καὶ ἦν τις βασιλικός, οὗ ὁ υἱὸς ἠσθένει ἐν Καπερναοῦμ· 47 οὗτος ἀκούσας ὅτι Ἰησοῦς ἦκει ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν, ἀπηλλθε πρὸς αὐτὸν καὶ ἠρώτα αὐτὸν ἵνα καταβῆ καὶ ἰάσῃται αὐτοῦ τὸν υἱόν· ἤμελλε γὰρ ἀποθνήσκειν. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 4:46-47**
