

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

May 11, 2008

Matthew 15:10-28

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Defiles - Matthew 15:10; **κοινός** (koinoo): to make common; to make ceremonially unclean. Matthew 15:11, 18, 20; Mark 7:15, 18, 20, 23; Acts 21:28; Hebrews 9:12. To consider unclean, Acts 10:15; 11:9.* Also consider the adjective **κοινός** (koinos): common (i.e. to be had in common, shared) Acts 2:44; 4:32. Also in the Greek New Testament as common i.e. unclean. Mark 7:2,5; Acts 10:14, 28; 11:8; Romans 10:14; Hebrews 10:29; Revelation 21:27.*

Explain – Matthew 15:15; **φράζω** (phradzo): to show, tell, declare, explain. Matthew 13:36, 'Then Jesus sent the multitude away and went into the house. And his disciples came to him, saying, Explain to us the parable of the tares of the field'; 15:15, 'Then Peter answered and said to him, Explain this parable to us'.*

I was not sent except to the lost sheep of the house of Israel – Matthew 15:24; **Οὐκ ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραήλ**. See Matthew 10:5-6, 'These twelve Jesus sent out and commanded them saying, Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel'; also Mark 7:27, 'But Jesus said to her, Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs' (compare Matthew 15: 26 and following); Acts 3:25-26, 'You are the sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, And in your seed all the families of the earth will be blessed. To you first, God, having raised up his servant Jesus, sent him to bless you, in turning away every one of you from your iniquities'. See also Acts 13:46; 18:6; 28:28.

Little dogs- Matthew 15:26, 27; **κυνάριον** (kunarion): little dog, diminutive of **κύων** (kuon): Matthew 15:26, 27; Mark 7:27, 28. The kunarion (kunarion) was not a household pet. It was a scavenger, eating what it could find.* **Κύων** (Kuon) is a regular sized dog: Luke 16:21; II Peter 2:22; as a derogatory word of reproach, Matthew 7:6; Philippians 3:2; Revelation 22:15. *

* All References in the Greek New Testament

And having called the crowd, he said to them, hear and understand. It is not that which enters into the mouth that defiles the man, but that which comes out of the mouth, this defiles the man. **Gospel According to Matthew 15:10-11**

10 Καὶ προσκαλεσάμενος τὸν ὄχλον εἶπεν αὐτοῖς· Ἀκούετε καὶ συνίετε· 11 οὐ τὸ εἰσερχόμενον εἰς τὸ στόμα κοινοῖ τὸν ἄνθρωπον, ἀλλὰ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος τοῦτο κοινοῖ τὸν ἄνθρωπον.
ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΜΑΤΘΙΟΝ 15:10-11
