

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

April 13, 2008

John 4:15-30

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Prophet - John 4:19 **προφήτης** (prophaytas): one who acts as an interpreter of Divine will. A prophet. In classical Greek, one who interpreted the oracles. In the Greek New Testament: of Old Testament prophets: Matthew 5:12; Mark 6:15; Luke 4:27; John 8:52; Romans 11:3. Of John the Baptist: Matthew 21:26; Mark 6:15; Luke 1:76. Of our Lord: Matthew 21:11, 'this is Jesus, the prophet'; John 6:14, 'this is truly the prophet the one coming into the world'; Acts 3:22, 23 (quoted from the Old Testament), 'who ever shall not hear that prophet shall be destroyed out of the people'; Acts 7:37 (quoted from the Old Testament), 'this is that Moses who said to the children of Israel, The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear'. In John 1:21 the priests and Levites from Jerusalem asked John the Baptist, 'Are you the prophet?' (note the prophet, not a prophet) and he answered, 'No.' John the Baptist was a prophet but he was not the prophet. In John 7:40 we read, 'Truly this is the prophet.' The woman at the well said, 'Sir, I perceive that you are a prophet', but she did not realize that she was speaking to the prophet.

Worship - John 4:20,21, 22, 22,24; **προκυνέω** (prokuneo): to make obeisance, do reverence to , to worship, to bow down to the ground. This word is used 60 times in the Greek New Testament, 28 times in the gospels, 4 times in Acts, 1 time in the Epistles (all writers)(I Corinthians 14:25 'one who does not believe... is convinced... and so, falling down on his face, he will worship God), 2 times in Hebrews; and 25 times in Revelation. In the Gospels, before Christ died and gave his grace to all, and after the people saved by grace are taken out of the world (Revelation) this word is used extensively. But during the epistles, written during the age of grace, the word is used one time, and referring to one coming to know the savior. In the Epistles, we read about our relationship with the living Christ in terms such as 'walk' (**περιπατέω**, peripateo), Romans 6:4, 'just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life'; Romans 8:4, 'that the righteous requirement of the law might be fulfilled in us who do not walk according to (the) flesh but according to (the) spirit'; Galatians 5:16, 'Walk in the Spirit and you shall not fulfill the lust of the flesh'; Ephesians 4:1, 'walk worthy of the calling with which you were called'. Other words include 'stand' (**στήκω**, stayko), Galatians 5:1; Philippians 1:27; I Thessalonians 3:8. 'Run' (**τρέχω**, trecho), I Corinthians 9:24; Galatians 5:7. Fitting terms for ones who have been raised up together and been made to sit together in the heavenly places in Christ Jesus (Ephesians 2:6).

You worship what you do not know; we worship what we do know, because the salvation if of the Jews. But an hour is coming, and now is, when the true worshippers will worship the father in spirit and truth; for the father is also seeking such who are worshipping him. **Gospel According to John 4:22-23**

22 ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. 23 ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνῆται προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνούντας αὐτόν. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 4:22:23**
