

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

March 30, 2008

John 3:22-36

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Remained - John 3:22; διατρίβω (diatribō): to rub hard, rub away, consume; spend time with. Acts 14:3, 28; 16:12; 20:6; 25:6, 14; as in this passage, spend time, stay, John 3:22; 11:54, 'Therefore Jesus no longer walked openly among the Jews, but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples'; 15:35; Acts 12:19.*

Dispute - John 3:25; ζήτησις (zaytaysis): a seeking, search; questioning, inquiry, debate. Acts 15:2, 'Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders about this question(ζητήμα – zaytayma: related word)', 7; II Timothy 2:23; Titus 3:9. Debate 'about' (περί – peri) something. John 3:25; Acts 25:20; I Timothy 6:4.*

Purification – John 3:25; καθαρισμός (katharismos): cleansing, purification. John 3:25. Cleansing of or from something. Mark 1:44; Luke 2:22; 5:14; John 2:6; Hebrews 1:3; II Peter 1:9.*

Before - John 3:28; ἔμπροσθεν (emprosthen): before in place, in front of. Matthew 5:24; 6:2; 7:6; 11:10; Luke 14:2; John 3:28; 10:4. In the presence of, Matthew 27:11; Galatians 2:14; I Thessalonians 1:3; 2:19; 3:9, 13.

Increase - John 3:30; αὐξάνω (auxano): active (transitive): to make to grow, I Corinthians 3:6, 7; II Corinthians 9:10. Passive, to be made to grow, i.e. to grow, increase, become greater. Matthew 13:32; Mark 4:8; II Corinthians 10:15; Colossians 1:6. Active (intransitive) to grow, increase, Luke 12:27; Acts 6:7; 7:17; 12:24; John 3:30.

Decrease - John 3:30; ἔλαττώω (elatōō): in the active, to make less; Hebrews 2:7, 'you made Him, for a short while, lower than the angels'; passive, John 3:30 (below); Hebrews 2:9, 'But we see Jesus, who, for a short time, was made lower than the angels for the suffering of death, crowned with glory and honor, that He be the grace of God, might taste death for everyone'.*

* All References in the Greek New Testament

That one must increase, but I must decrease. The one coming from above is above all. The one out of the earth is out of the earth and speaks out of the earth; the one coming out of heaven is above all.

Gospel According to John 3:30-31

30 ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι. 31 Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων ἐστίν. ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστὶν καὶ ἐκ τῆς γῆς λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστί.

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 3:30-31
