

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

March 16, 2008

John 3:9-21

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Teacher - John 3:10; **διδάσκαλος** (didaskalos): teacher. 59 times in the Greek New Testament. 49 of those occurrences are in the Gospels. Note in John 3:2, Nicodemus calls Jesus 'a teacher' (**διδάσκαλος** [didaskalos]), but in 3:10 Jesus call Nicodemus 'the teacher of Israel' (**ὁ διδάσκαλος τοῦ Ἰσραήλ** [o didaskalos tou Israel]). See John 1:39; 20:16. Jewish teachers, Luke 2:46; John 3:10; Romans 2:20, 21; John the Baptist, Luke 3:12; Jesus, Matthew 8:19; 23:8; Mark 4:38; John 3:2; 8:4; 11:28;13:13, 14.

Do not receive - John 3:11; **οὐ λαμβάνω** (ou lambano): Lambano is the most common word for 'receive' or 'take' in the Greek New Testament being used 258 times. This basic word for 'take hold of' is used with prepositions in compound words to add nuances of color to the concept of 'take' of 'receive'. For instance in John 1:11 'He came to his own, yet his own did not receive him', 'receive' is **παραλαμβάνω** (paralambano) **παρα+λαμβάνω** (para + lambano) i.e. 'receive from another'. Other words compounded with lambano are ana (up, again), pro (before), pros (to one) and many others.

Earthly things – John 3:12; **τὰ ἐπίγεια** (ta epigeia): from **ἐπίγειος** of the earth, earthly. See also I Corinthians 15:40; II Corinthians 5:1; Philippians 2:10; 3:19; James 3:15. Compare **ἐπι τῆς γῆς** ('upon the earth') in Colossians 3:5. Contrast **ἐπουράνια** below.*

Heavenly things – John 3:12; **τὰ ἐπουράνια** (epourania): from **ἐπουράνιος** of heaven, heavenly (Contrast **ἐπίγεια** above). John 3:12; I Corinthians 15:40, 48, 49; Ephesians 1:3, 20; 2:6; 3:10; 6:12; Philippians 2:10; II Timothy 4:18; Hebrews 3:1; 6:4; 8:5; 9:23; 11:16; 12:22.*

Lifted up - John 3:14; **ὑψώω** (hupsōo): lift or raise up. In John, 3:14; 8:28; 12:32; 12:34; all referring to his being crucified for us. Also in Matthew 11:23; 23:12; Luke 1:52; 10:15; 14:11; 18:14; Acts 2:33; 5:31; 13:17; II Corinthians 11:7; James 4:10; I Peter 5:6.*

* All References in the Greek New Testament

And just as Moses raised up the serpent in the desert, so it is necessary for the son of man to be raised up, in order that every one believing into him should not be destroyed but have life everlasting. **Gospel According to John 3:14-15**

καὶ καθὼς Μωϋσῆς ὑψώσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 3:14-15**
