

# Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

March 2, 2008

## John 3:1-8

### How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

**Ruler** - John 3:1; ἄρχων (archon): a ruler, chief, prince, official. Jesus, Revelation 1:5, 'ruler over the kings of the earth'. Rulers of nations, Matthew 20:25, 'rulers of the Gentiles', Acts 4:26, 'the rulers were gathered together'; 7:35. Magistrates, Acts 23: 5, Romans 13:2. Judges, Luke 12:58; Acts 7:27, 35; 16:19. Members of the Sanhedrin, Luke 14:1, 'He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath'; 23:13, 35, 'and Pilate, when he had called together the chief priests, the rulers, and the people', 'even the rulers derided him saying, he saved others; let him save himself'; 24:20, 'and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him'; John 3:1(below); 7:26, 48, 'do the rulers know indeed that this is truly the Messiah?', 'have any of the rulers of the Pharisees believed in him?'; 12:42, 'nevertheless even among the rulers many believed in him'; Acts 3:17, 'and now, brothers, I know that you did it through ignorance, as did also your rulers'; 4:5, 8; 13:27, 'for those that dwell in Jerusalem, and their rulers, because they did not know him, nor even the voices of the prophets which are read every Sabbath, have fulfilled them in condemning him'; 14:5. Rulers (leaders) of the synagogue, Matthew 9:18, 23; Luke 8:41; 18:18; 'The rulers of this age', I Corinthians 2:6, 8; the ruler of the demons, Matthew 9:34; 12:24; Mark 3:22; Luke 11:15; 'the ruler of the world', John 12:31; 14:30; 16:11; 'the ruler of the authority of the air', Ephesians 2:2.\*

**Teacher** - John 3:2; διδάσκαλος (didaskalos): teacher. Note in John 3:2, Nicodemus calls Jesus 'a teacher' (διδάσκαλος [didaskalos]), but in 3:10 Jesus call Nicodemus 'the teacher of Israel' (ὁ διδάσκαλος τοῦ Ἰσραήλ [o didaskalos tou Israel]). See John 1:39; 20:16. Jewish teachers, Luke 2:46; John 3:10; Romans 2:20, 21; John the Baptist, Luke 3:12; Jesus, Matthew 8:19; 23:8; Mark 4:38; John 3:2; 8:4; 11:28; 13:13, 14.

**Again** - John 3:3; ἄνωθεν (anōthen): literally 'from above'. Matthew 27:51; Mark 15:38; John 19:23; 'from above' as indicating 'from heaven', John 3:31; 19:11; James 1:17; 3:15, 17. From the first or beginning, Luke 1:3; Acts 26:5. Anew, again, John 3:3:7. Galatians 4:9, 'Now, having known God, or rather having been known by God, how are you turning again (πάλιν [palin]) to the weak and poor elements (4:3; Colossians 2:8, 20) to which you want to be enslaved again as from the beginning (πάλιν ἄνωθεν [palin anōthen]).\*

\* All References in the Greek New Testament

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There was a man out of the Pharisees, his name was Nicodemus, a ruler of the Jews. This one came to him by night and said to him, Rabbi, we know that you have come from God, a teacher. For no one is able to do these things that you do, unless God is with him. **Gospel According to John 3:1-3**

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Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἀρχων τῶν Ἰουδαίων. οὗτος ἦλθε πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ραββί, οἶδαμεν ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ ταῦτα τὰ σημεῖα δύναται ποιεῖν ἢ σὺ ποιεῖς, ἐὰν μὴ ἦ ὁ Θεὸς μετ' αὐτοῦ. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 3:1-3**

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