

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

February 10, 2008

John 2:1-17

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

On the third day – John 2:1; Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ (kai tay haymera tay tritay). See John 1:35 for the first day (Τῇ ἐπαύριον). Then verse 43 the second (Τῇ ἐπαύριον).

What ever he says - John 2:5; **Ὅτι ἂν λέγῃ ὑμῖν** (ho ti an legay umin): ‘What ever’. See John 4:10 ‘you would ask Him’ σὺ ἂν ἤτησας αὐτόν; John 11:32, Κύριε, εἰ ἦς ὧδε οὐκ ἂν μου ἀπέθανεν ὁ ἀδελφός, ‘Lord if you had been here, my brother would not have died’; John 13:20, ὁ λαμβάνων ἂν τινα πέμψω ἐμὲ λαμβάνει, ‘the one receiving whom ever I send receives me’; John 14:28, εἰ ἠγαπᾶτέ με ἐχάρητε ἂν, ‘if you loved me you would have joy’; John 18:30, ἀπεκρίθησαν καὶ εἶπαν αὐτῷ, Εἰ μὴ ἦν οὗτος κακὸν ποιῶν, οὐκ ἂν σοι παρεδώκαμεν αὐτόν, ‘they answered and said to him (Pilate), If this one were not doing evil, we would not have delivered him to you’; John 18:36, εἰ ἐκ τοῦ κόσμου τούτου ἦν ἡ βασιλεία ἡ ἐμὴ, οἱ ὑπηρεταὶ οἱ ἐμοὶ ἠγωνίζοντο ἂν, ἵνα μὴ παραδοθῶ τοῖς Ἰουδαίοις, ‘if my Kingdom was out of this world then my servants would fight that I not be delivered to the Jews’

Fill - John 2:7; **γεμίζω** (gimdzo): fill a ship, vessel; to load a vessel with freight or passengers. Jesus said, ‘Fill the water pots with water’; ‘and they filled them’. The water pots (ὕδρια – hudria; here, verse 6 and 4:28) were filled with their ‘cargo’ and taken to the wedding guests. See also Mark 4:37, waves filling the ship; 15:36, ‘someone... filled a sponge full of sour wine’; Luke 14:23, ‘in order that my house be filled’; 15:16, ‘and he would have filled his stomach’; John 6:13, ‘filled twelve baskets with the fragments of the five barley loaves’; Revelation 8:5, ‘and the angel took the censer, filled it with fire from the altar’; 15:8, ‘and the temple was filled with smoke from the glory of God’.

House of Merchandise – John 2:16; **οἶκος ἐμπορίου** (oikos emporiou): **ἐμπόριον** is only used here; a trading place, merchant exchange. It is related to **ἐμπορία** (emporía) commerce, business, Matthew 22:5; and **ἔμπορος** (emporos) a merchant or passenger on a ship.

And when they had run out of wine, the mother of Jesus says to Him, They have no wine. Jesus says to her, ‘What is it to me and to you, woman? My hour has not come yet. **Gospel According to John 2:3-4**

καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτόν· Οἶνον οὐκ ἔχουσιν. λέγει αὐτῇ ὁ Ἰησοῦς· Τί ἐμοὶ καὶ σοί, γύναι; οὐπω ἦκει ἡ ὥρα μου. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 2:3-4**
