

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

December 30, 2007

Ephesians 2

How To Use These Study Helps:

Each word entry contains the Greek word and a transliteration for pronouncing the word. It will have dictionary meanings (sometimes called 'glosses'). The actual meaning of the word is always derived from the context in which the word is used. That is why in most cases, all the references in the Greek New Testament are given for the Greek word under consideration. Also, if possible, part of each reference is included in the treatment of the word. The goal is for the user of this study help to read every place a certain Greek word is used in the New Testament, no matter how it is translated into English, so he or she can gain the sense of how the original word is used in its context. In summary: read each word in its context remembering that it is the same underlying Greek word. Pray and think about how its meaning in one context could help define the same word in another context.

Made Alive Together With – Ephesians 2:5; **συνζωοποιέω** (sundzoopoio): make alive together with. Ephesians 2:5 (see below); Colossians 2:13, 'And you, being dead in your sins and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses'. Compare Colossians 3:3, 'For you died, and your life (**ζωή**, zoay) is hidden with Christ in God'.*

You have been saved – Ephesians 2:5; **σώζω** (sodzo): to deliver, save, from evil, harm, illness. Translated 'heal' several times in the gospels. In the Epistles of Paul, the concept is intrinsically tied together with our life in Christ. Occurs 102 times in the Greek New Testament, 50 times in the Gospels, 13 times in Acts, 29 times in the Epistles of Paul and Hebrews, 9 times in the General Epistles. Some of these references: Matthew 1:21, 'He shall save the people of Him from their sins'; 9:21, 'she says within herself, If only I can touch His garment, I shall be healed'; John 3:17, 'God did not send the Son into the world to judge the world, but that the world might be saved through Him'; Acts 4:12, 'for there is no other name under heaven given among men whereby we must be saved'. In Ephesians 2:5 and 2:8 **σώζω** (sodzo) is used in the perfect tense. This tense indicates that the action of the verb has been completed at sometime in the past and that the action will remain completed in the future. Ephesians 2:5 (below); 2:8, 'for by grace you have been (and remain) saved, and this (thing) (is) not out of you [you did not cause it to happen]'. The 'saving' (deliverance from sin, wrath, into the life of Christ) was completed in the past and will remain on permanently. Notice how this fits with 2:6 'and has raised us up together, and made us sit together in the heavenly places in Christ Jesus'. We are already in heaven in Him!

* All References in the Greek New Testament

And while we were dead in our trespasses, He made us alive together with Christ; by grace you have been (and remain) saved; and He raised us up and made us sit together in the heavenly places in Christ Jesus. **Epistle to Ephesians 2:5-6**

καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασι συνεζωοποίησε τῷ Χριστῷ· χάριτί ἐστε σεσωσμένοι· καὶ συνήγειρε καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ. **ΠΡΟΣ ΕΦΕΣΙΟΥΣ ΕΠΙΣΤΟΛΗ 2:5-6**
