

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

December 16, 2007

Mark 16:14-20

The Eleven – Mark 16:14; οἱ ἕνδεκα (hoi hendeka): technical term ‘The Eleven’ used for the eleven apostles – οἱ ἕνδεκα ἀπόστολοι (hoi hendeka apostoloi) or disciples – οἱ ἕνδεκα μαθηταί (hoi hendeka mathytai) that remained after Judas was gone. Six times in the Greek New Testament, 4 times ‘the Eleven’, one time ‘the eleven disciples’ and one time ‘the eleven apostles’. Matthew 28:16, “Then the eleven disciples went away into Galilee”; Mark 16:14, “Later He appeared to the Eleven”; Luke 24:9, “and they returned from the tomb and told these things to the Eleven and to all the rest”, 33, “and they rose up the same hour and returned to Jerusalem, and found the Eleven and those who were with them gathered together”; Acts 1:26, “and they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles”; 2:14, “but Peter, standing up with the Eleven”. (compare ‘the seven’ in Acts 21:8, “Philip the evangelist, who was one of the Seven”)*.

Rebuke – Mark 16:14; ὀνειδίζω (oneididzo): blame, reproach, upbraid (to reprove sharply, scold). Also, revile, to attack verbally with abusive language. Matthew 5:11, “Blessed are you when they revile and persecute you”; Matthew 11:20, “He began to upbraid the cities in which most of His mighty works had been done, because they did not repent”; 27:44, “even the robbers who were crucified with Him reviled Him with the same thing”; Mark 15:32, “and those who were crucified with Him reviled Him”; Mark 16:14, “He blamed their unbelief and hardness of heart, because they did not believe the ones who saw Him raised (from the dead).”; Luke 6:22, “when they exclude you and revile you”; Romans 15:3, “the reproaches of those who reproached You fell on Me”; I Timothy 4:10, “for this cause we labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe”; I Peter 4:14, “if you are reproached for the name of Christ, blessed are you”.*

Received Up – Mark 16:19; ἀναλαμβάνω (analambanw): to take up, raise. Mark 16:19, “after the Lord had spoken to them, He was received up into heaven”; Acts 1:2, “until the day in which He was taken up”, 11, “this same Jesus who was taken up from you into heaven”, 22, “to the day when He was taken up”; 10:16; I Timothy 3:16, “received up in glory”. To take up, to take to oneself. Acts 7:43; 20:13, 14; 23:31; Ephesians 6:13, 16; II Timothy 4:11.*

Everywhere – Mark 16:20; πανταχοῦ (pantachou): everywhere. Mark 16:20, “and they went out and preached everywhere”; Luke 9:6, “preaching the gospel...everywhere”; Acts 17:30, “but now command all men everywhere to repent”; 24:3, “we accept it (peace and prosperity :2) always and in all places”; 28:22, “for concerning this sect, we know that it is spoken against everywhere”; I Corinthians 4:17, “who will remind you of my ways in Christ, as I teach everywhere in every church”.*

* All References in the Greek New Testament

¹ Greek New Testament Study Helps

“Later He appeared to the Eleven as they were reclining at the table and blamed their unbelief and hardness of heart, because they did not believe the ones who saw Him raised (from the dead).” **Mark 16:14**

Ἵστερον ἀνακειμένοις αὐτοῖς τοῖς ἕνδεκα ἐφανερώθη καὶ ὀνειδίσει τὴν ἀπιστίαν αὐτῶν καὶ τὴν σκληροκαρδίαν, ὅτι τοῖς θεασαμένοις αὐτὸν ἐγγηγερόμενον οὐκ ἐπίστευσαν.” **KATA MARKON 16:14**
