

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

December 9, 2007

Mark 15:42-16:13

Marveled – Mark 15:44; **θαυμάζω** (thaumadzo): to marvel, wonder, wonder at; in certain contexts, be flabbergasted at. Here (15:44), ‘Pilate marveled that He was already dead’. It normally took many suffering hours for the people being crucified to die. Also Galatians 1:6, ‘I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel’. Here Paul actually was ‘flabbergasted’ that the Galatians were allowing the Jews sent from James (2:12) to affect them so.

Roll Away – Mark 16:3; **αποκυλίω** (apokulio): Roll away. In the Greek New Testament, used exclusively for the rolling away of the great stone from the tomb where Jesus had been. Matthew 28:2, ‘there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone from the door, and sat on it’; Mark 16:3, ‘who will **roll away** the stone from the door of the tomb for us?’; Luke 24:2, ‘and they found the stone rolled away from the tomb’*

Young Man – Mark 16:5; **νεανίσκος** (neaniskos): a young man, youth. Or, this word can refer to someone who *appears* to be a young man. Diminutive of **νεανίας** (neanias): Young man (Acts 7:58; 20:9; 23:17, 18). Matthew 19:20, 22, ‘the young man says to Him, All these things have I kept from my youth... when the young man heard that saying he went away sorrowful’; Mark 14:51, ‘and a certain young man followed Him’; 16:5, ‘and entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. And he said to them Do not be alarmed. You seek Jesus... who was crucified. He is arisen...(see complete verse below)’ this is a good example of the words normally representing a human being used for the appearance of an angel. See the parallel passage in Matthew 28:2-3 that describes ‘an angel of the Lord’ being clothed like this ‘young man’. This occurs many times throughout the New Testament (See Acts 1:10-11; Luke 24:4-7; compare Philippians 2:6-8); Luke 7:14, ‘Young man, arise’ (a person who was dead); Acts 2:17, ‘And your young men will dream dreams’; 5:10, ‘And the young men came in and found her dead’; 23:18, ‘Paul... asked me to bring you this young man’, 22, ‘so the commander let the young man leave’; I John 2:13, 14, ‘I have written to you, young men’.*

Afraid – Mark 16:6; **ἐκθαμβέω** (ekthambeo): to be amazed, terrified, afraid, alarmed. Mark 9:15, ‘And immediately, when they saw Him, all the people were greatly amazed’; 14:33, ‘And He took Peter, James, and John with Him, and He began to be troubled (alarmed) and deeply distressed’; 16:5, ‘and they (the women) were alarmed’, 6, ‘and he said to them, Do not be alarmed’.*

* All References in the Greek New Testament

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“And he says to them, Don’t be afraid, you seek Jesus the Nazarene who was crucified. He was raised up; He is not here. Look at the place where they laid Him. Go tell His disciples and Peter that He goes before you into Galilee. You shall see Him there, just as He told you ” **Mark 16:6-7**

“ὁ δὲ λέγει αὐταῖς· Μὴ ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν. ἀλλ’ ὑπάγετε εἴπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν.” **KATA MARKON 16:6-7**
